

PERSONAL FINANCIAL STATEMENT

OMB APPROVAL NO: 3245-0188 EXPIRATION DATE: 03/31/2008

U.S. SMALL BUSINESS ADMINISTRATION				As of		,	
Complete this form for: (1) each proprietor, or (2) each I 20% or more of voting stock, or (4) any person or entity	imited partner who providing a quarar	owns 20% on the loa	or more interes	t and each general	partner, or (3) each st	ockholder owning	
Name		•			ss Phone		
Residence Address			Residence Phone				
City, State, & Zip Code							
Business Name of Applicant/Borrower							
ASSETS	(Omit Cer	nts)		LIA	BILITIES	(Omit Cents)	
Cash on hands & in Banks\$		Acco	ounts Payable)	\$_		
Savings Accounts\$		Note	s Payable to E	Banks and Others _	\$_		
		Omit Cents) Accoun Notes P (De Installm Mo Loan or Mortgag (De Unpaid (De Other L (De Total Lia Net Wo Conting As Endd Legal C Provisio Other S e attachments if necessar statement and signed.) riginal Current		(Describe in Section 2)			
			•	•	\$		
		Mo. Payments \$					
•			Installment Account (Other) \$				
Stocks and Bonds \$. (Describe in Section 3)			Mo. Payments				
,		Edan on Life insurance					
Real Estate \$ (Describe in Section 4)			gages on Rea (Describe in S	Estate ection 4)	\$		
Automobile-Present Value \$.		Unp	aid Taxes		\$		
Other Personal Property \$		-	(Describe in S				
(Describe in Section 5)			`		\$		
Other Assets\$			(Describe in S		-		
(Describe in Section 5)			`		\$		
(2000)							
-		Net	Worth		Φ.		
					otal ⊅_		
Section 1. Source of Income		Con	tingent Liabi	lities			
Salary \$		As E	ndorser or Co	-Maker	\$		
4			Legal Claims & Judgments \$				
	_		Provision for Federal Income Tax \$				
	er Income (Describe below)* \$ Other Special Debt \$ \$						
Description of Other Income in Section 1.							
*Alimony or child support payments need not be disclosed in				· ·			
Section 2. Notes Payable to Bank and Others.				achment must be id	entified as a part of		
Name and Address of Noteholder(s)	Original Balance	Current Balance	Payment Amount	Frequency (monthly,etc.)	How Secure Type of	d or Endorsed Collateral	

Section 3. Stocks	and Bonds. (Use	attachments if necessar	y. Each attachment n			and signed).
Number of Shares	Name	e of Securities	Cost	Market Value Quotation/Exchange	Date of Quotation/Exchange	Total Value
				Quotano n 270 nango	Gaetatie. // =/terrainge	
Section 4.		 (List each parcel separate of this statement and sign 	ely. Use attachment if n ned.)	ecessary. Each attachm	nent must be identified as	a part
		Property /		Property B	Pr	operty C
Type of Property						
Address						
ate Purchased						
Original Cost						
resent Market Valu	e					
l 0						
lame & Address of Mortgage	e Holder					
Nortgage Account N	lumber					
lortgage Balance						
mount of Payment	per Month/Year					
tatus of Mortgage						
enting 5 Other 5	ana ana I Duan anti-	and Other Assets.	Describe, and if any is ple	dged as security, state na	me and address of lien hold	er, amount of lien, term
Section 6. Un	paid Taxes. ([Describe in detail, as to type	e, to whom payable, whe	n due, amount, and to v	what property, if any, a tax	lien attaches.)
Section 7. Oth	ner Liabilities. ([Describe in detail.)				
Section 8. Life	e Insurance Held.	(Give face amount and	cash surrender value o	f policies - name of insur	ance company and benef	ficiaries)
I authorize SBA/Le	ender to make inquir	ies as necessary to verify th	ne accuracy of the state	ments made and to dete	rmine my creditworthiness	s. I certify the above
and the statements	contained in the atta	achments are true and accu	urate as of the stated da	te(s). These statements	are made for the purpose	of either obtaining
a loan or guarantee Reference 18 U.S.		and FALSE statements ma	y result in forfeiture of b	enefits and possible pros	secution by the U.S. Attorr	ney General
	/					
ignature:			Date:	Social S	Security Number:	
ignature:			Date:	Social S	Security Number:	
LEASE NOTE:	The estimated aver	age burden hours for the co	empletion of this form is			comments
	concerning this est	mate or any other aspect of shington, D.C. 20416, and (of this information, please	contact Chief, Administ	rative Branch, U.S. Small	Business
		, D.C. 20503.PLEASE DO NO			,	